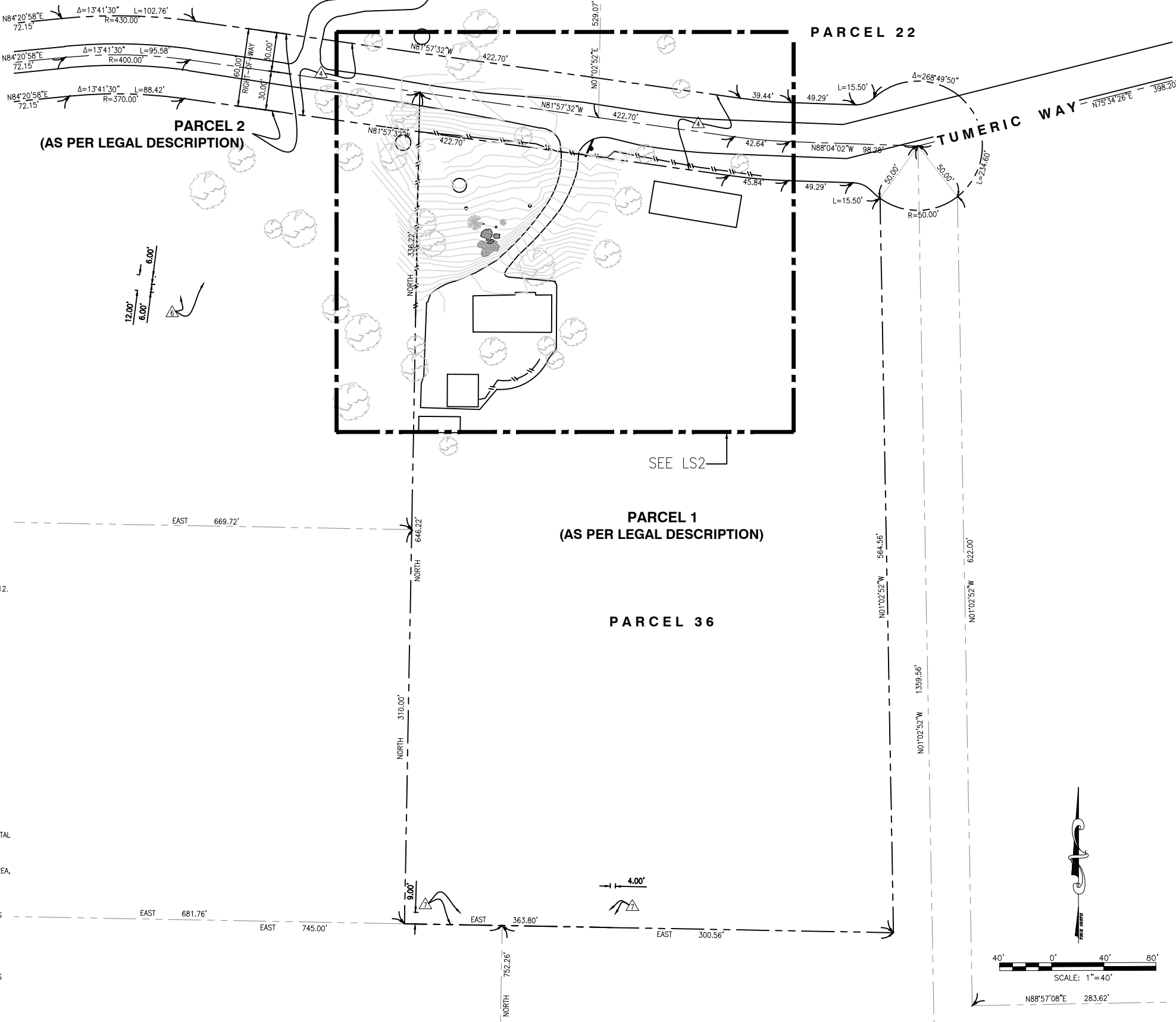


APN
602-020-26-00
SITE ADDRESS
20659 TUMERIC WAY, JAMUL, CA 91935
RECORD OWNER
ROSS E. BUZEK AND ALISON H. BUZEK, HUSBAND AND WIFE AS JOINT TENANTS
TITLE REPORT
TITLE GUARANTEE WAS PREPARED BY CHICAGO TITLE INSURANCE COMPANY WITH GUARANTEE
NUMBER CA-FASD-IMP-72G28-1-17-00505833 EFFECTIVE OCTOBER 24, 2017.
BASIS OF BEARING
THE CENTERLINE OF TUMERIC WAY BEARING N81°57'32"W WAS USED AS BASIS OF BEARING
FOR THIS SURVEY.
BENCH MARK
SITE ELEVATIONS ARE ESTABLISHED FROM THE GPS DERIVED ORTHOMETRIC HEIGHTS BY
APPLICATION OF NGS "GEOID 12A" MODELED SEPARATIONS TO ELLIPSOID HEIGHTS
DETERMINED BY OBSERVATIONS OF THE "LEICA SMARTNET" REAL TIME NETWORK. ALL
ELEVATIONS SHOWN HEREON ARE REFERENCED TO NAVD88

FLOOD ZONE
THE FLOOD MAP FOR THE SELECTED AREA IS NUMBER 06037C2000G EFFECTIVE ON 5/16/2012.

LEGAL DESCRIPTION
THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SAN DIEGO, STATE
OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:
PARCEL 1:
ALL THAT PARCEL OF LAND AS DELINEATED AND DESIGNATED AS PARCEL 36 ON RECORD
OF SURVEY MAP NO. 5887, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN
DIEGO COUNTY, JUNE 27, 1961 AS FILE NO. 110205 OF OFFICIAL RECORDS, SAID SURVEY
BEING PORTIONS OF SECTIONS 19 AND 20, TOWNSHIP 17 SOUTH, RANGE 3 EAST, SAN
BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA,
ACCORDING TO UNITED STATES GOVERNMENT SURVEY APPROVED.
PARCEL 2:
EASEMENTS FOR ROAD PURPOSES LYING WITH THOSE STRIPS OF LAND AS DELINEATED AND
DESIGNATED ON SAID RECORD OF SURVEY MAP NO. 5887 AS 60.00 FOOT EASEMENT
RESERVED FOR
ROAD, EXCEPTING THEREFORE THOSE PORTIONS LYING WITHIN THE ABOVE PARCEL 1.

SCHEDULE B
ITEMS 1-3 ARE TAX/LIENS RELATED
ITEMS 8.9 ARE DEED RELATED
EASEMENT(S) OR RIGHT(S) OF WAY FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS
INCIDENTAL THERETO, AS GRANTED AND/OR
RESERVED IN VARIOUS DEEDS OF RECORD:
PURPOSE: INGRESS AND EGRESS, PIPELINES, DRAINAGE AND/OR PUBLIC UTILITIES AND INCIDENTAL
PURPOSES THERETO OVER, UNDER, ALONG AND ACROSS THE EASEMENT PARCEL(S) HEREIN
DESCRIBED
AFFECTS: PARCEL 2
5. DISCREPANCIES, EASEMENTS, RECITALS, CONFLICTS IN BOUNDARY LINES, SHORTAGE IN AREA,
ENCROACHMENTS, OR ANY OTHER MATTERS
SHOWN ON
MAP: 5887
RECORDING NO: RECORD OF SURVEYS
EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS
GRANTED IN A DOCUMENT:
GRANTED TO: SAN DIEGO GAS & ELECTRIC COMPANY, A CORPORATION
PURPOSE: POLE LINES, WIRES FOR PUBLIC UTILITIES
RECORDING DATE: JULY 8, 1974
RECORDING NO: 74-181855, OF OFFICIAL RECORDS
AFFECTS: SAID LAND MORE PARTICULARLY DESCRIBED THEREIN
EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS
GRANTED IN A DOCUMENT:
GRANTED TO: SAN DIEGO GAS & ELECTRIC COMPANY, A CORPORATION
PURPOSE: POLE LINES, WIRES FOR PUBLIC UTILITIES
RECORDING DATE: AUGUST 8, 1978
RECORDING NO: 78-334904, OF OFFICIAL RECORDS
AFFECTS: SAID LAND MORE PARTICULARLY DESCRIBED THEREIN



ISSUE STATUS

REV.	DATE	DESCRIPTION	BY
1	11/29/17	FINAL SURVEY	ABR



23072 LAKE CENTER DR., SUITE 211
LAKE FOREST, CA 92630

PROPRIETARY INFORMATION
THE INFORMATION CONTAINED IN THIS SET OF
DRAWINGS IS PROPRIETARY & CONFIDENTIAL TO
VERIZON WIRELESS
ANY USE OR DISCLOSURE OTHER THAN AS IT
RELATES TO VERIZON WIRELESS IS STRICTLY
PROHIBITED



MOTHER
GRUNDY
20659 TUMERIC WAY,
JAMUL, CA 91935

SHEET TITLE:
TOPOGRAPHIC
SURVEY

LS-1

LEGEND

	CENTER LINE
	PROPERTY LINE
	CHAIN-LINK FENCE
	WOOD FENCE
	EASEMENT LINE
	RETAINING WALL
	FS BACK WALK
	EG EXISTING GRADE
	FD FOUND
	EP EDGE OF PAVEMENT
	JB JUNCTION BOX
	MH MANHOLE
	PP POWER POLE
	PB PULL BOX
	SS STREET SIGN/STOP SIGN
	SDMH STORM DRAIN MAN HOLE
	SGN SIGN
	WV WATER VALVE
	EXISTING TELE. MANHOLE
	EXISTING STREET LIGHT
	EXISTING TRAFFIC SIGNAL
	EXISTING ELECTRICAL MH
	POWER POLE
	EXISTING SIGN
	CATCH BASIN
	GUY WIRE
	FIRE HYDRANT
	TREE
	PINE TREE
	BUSH
	PALM TREE
	EXISTING CONCRETE
	PINE SHRUBS
	MONUMENTS
	MONUMENT FD. (AS NOTED)

LEASE AREA

A PIECE OF LAND LYING WITHIN THAT PORTION OF PARCEL 36 ON RECORD OF SURVEY MAP NO. 5887, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, JUNE 27, 1961 AS FILE NO. 110205 OF OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

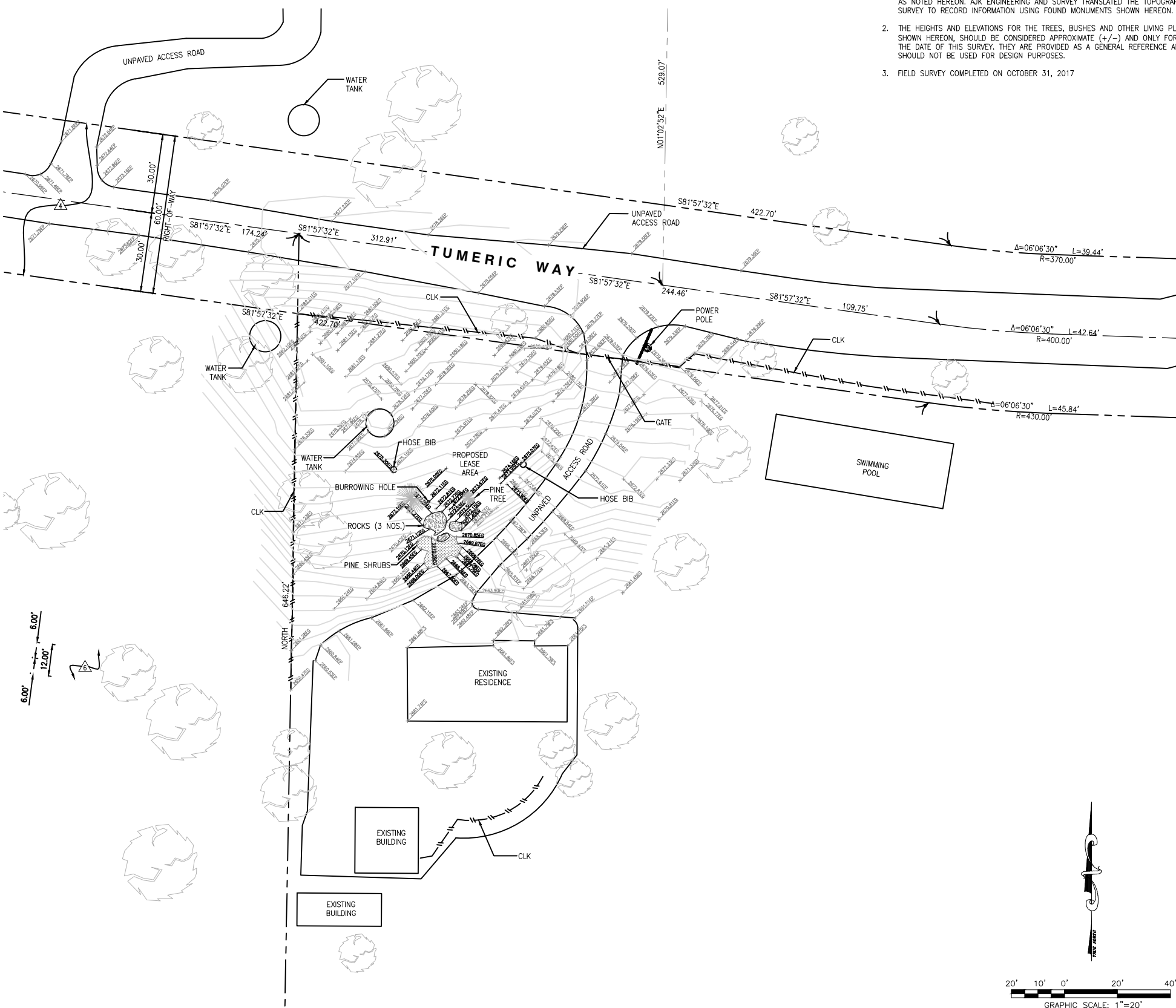
COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID PARCEL 36 DISTANT THEREON NORTH 12°41'28" EAST 552.02 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH, 21.33 FEET; THENCE EAST, 14.66 FEET TO A POINT ALSO BEING POINT "A"; THENCE, EAST 6.67 FEET; THENCE SOUTH, 21.33 FEET; THENCE WEST, 21.33 FEET TO THE POINT OF BEGINNING.

CONTAINING 455.11 SQUARE FEET MORE OR LESS.

UTILITY EASEMENT

A STRIP OF LAND, 4 FEET WIDE, LYING WITHIN THAT PORTION OF PARCEL 36 ON RECORD OF SURVEY MAP NO. 5887, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, JUNE 27, 1961 AS FILE NO. 110205 OF OFFICIAL RECORDS, CENTERLINE BEING DESCRIBED AS FOLLOWS:

COMMENCING AT SAID POINT "A" THENCE, SOUTH 1.79 FEET; THENCE, WEST 21.93 FEET; THENCE, SOUTH 29°6'20" WEST 33.13'; THENCE, NORTH 89°58'20" WEST TO THE POINT OF TERMINATION, BEING A DISTANCE OF 25.38 FEET, MORE OR LESS.



- NOTES:
1. THIS IS NOT A BOUNDARY SURVEY. THIS IS A SPECIALIZED TOPOGRAPHIC MAP. THE PROPERTY LINES AND EASEMENTS SHOWN HEREON ARE FROM RECORD INFORMATION AS NOTED HEREON. AJK ENGINEERING AND SURVEY TRANSLATED THE TOPOGRAPHIC SURVEY TO RECORD INFORMATION USING FOUND MONUMENTS SHOWN HEREON.
 2. THE HEIGHTS AND ELEVATIONS FOR THE TREES, BUSHES AND OTHER LIVING PLANTS SHOWN HEREON, SHOULD BE CONSIDERED APPROXIMATE (+/-) AND ONLY FOR THE DATE OF THIS SURVEY. THEY ARE PROVIDED AS A GENERAL REFERENCE AND SHOULD NOT BE USED FOR DESIGN PURPOSES.
 3. FIELD SURVEY COMPLETED ON OCTOBER 31, 2017

ISSUE STATUS

REV.	DATE	DESCRIPTION	BY
1	11/29/17	FINAL SURVEY	ABR



23072 LAKE CENTER DR., SUITE 211
LAKE FOREST, CA 92630

PROPRIETARY INFORMATION

THE INFORMATION CONTAINED IN THIS SET OF DRAWINGS IS PROPRIETARY & CONFIDENTIAL TO VERIZON WIRELESS

ANY USE OR DISCLOSURE OTHER THAN AS IT RELATES TO VERIZON WIRELESS IS STRICTLY PROHIBITED

at&t



MOTHER
GRUNDY

20659 TUMERIC WAY,
JAMUL, CA 91935

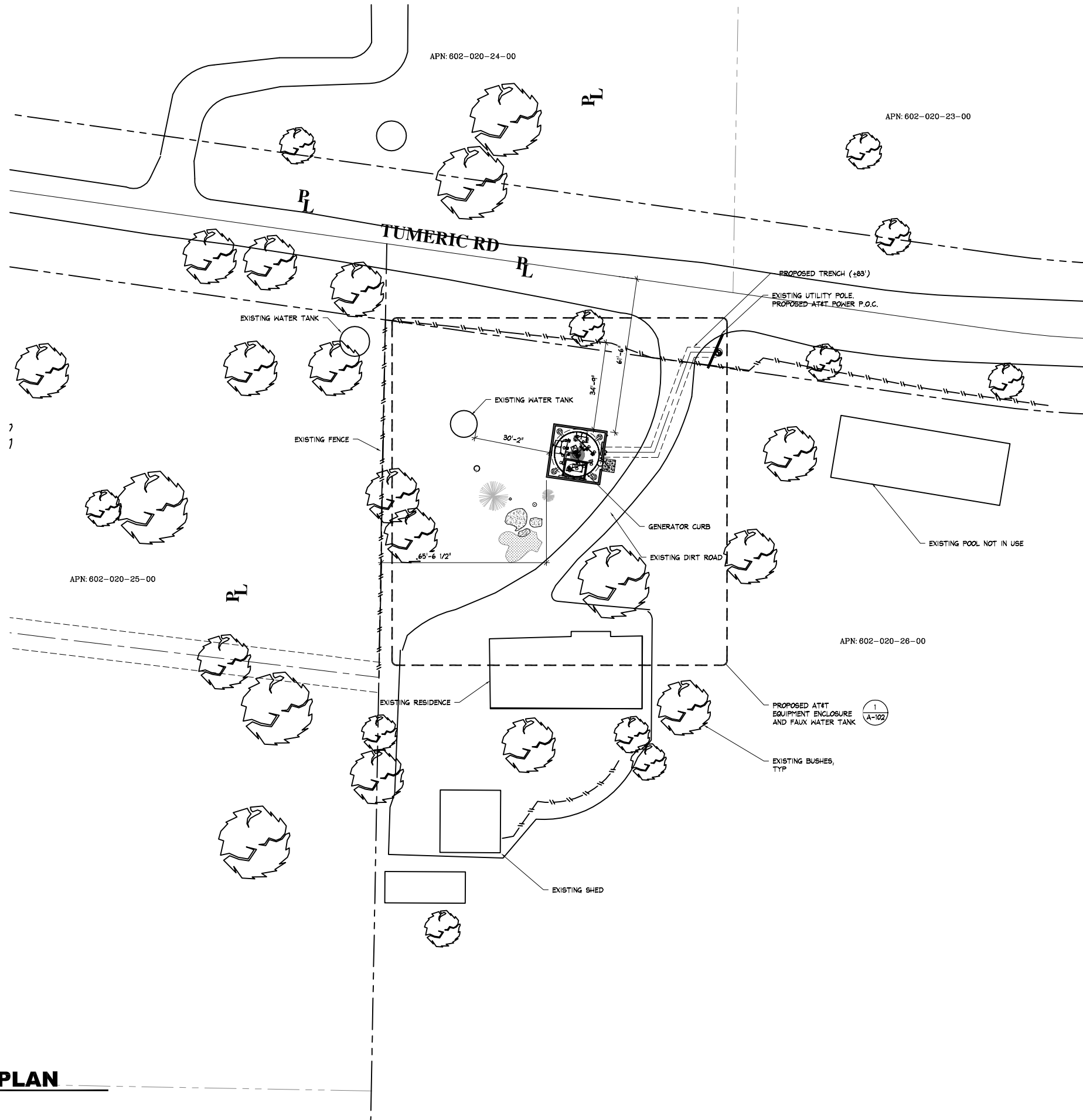
SHEET TITLE:
TOPOGRAPHIC
SURVEY

LS-2



1 **BOUNDARY PLAN**

SCALE: 1" = 50'-0"



NOTE:
45 CUBIC YARDS OF CUT & FILL

NOTE:
GENERATOR ENCLOSURE IS A
NOISE CONTROL FEATURE

NOTE:
MITCHELL J. ARCHITECTURE HAS REVIEWED
ATTACHMENT 'D' OF THE SCOPING LETTER
AND HAS CONCLUDED THAT THE AT&T
FACILITY WILL BE DESIGN IN A WAY THAT
THE TRENCHING WILL BE DONE IN THE
EXISTING UNIMPROVED DRIVEWAY. MITCHELL J
ARCHITECTURE HAS VERIFIED THAT THE
AREA IN RED ON ATTACHMENT 'D' PER THE
SCOPING LETTER IS NOT WITHIN THE AREA
OF GROUND-DISTURBANCE ASSOCIATED WITH
THE CONSTRUCTION OF THE FACILITY.

NOTE:
CONTRACTOR TO VERY LOCATION OF SEPTIC
AND LEACH LINES. IF ANY CONFLICT WITH
THE LOCATION OF NEW AT&T SITE PLEASE
CONTACT THE ARCHITECT.

THIS IS NOT A SITE SURVEY:
ALL PROPERTY BOUNDARIES, ORIENTATION OF
TRUE NORTH AND STREET HALF-WIDTHS
HAVE BEEN OBTAINED FROM A TAX PARCEL
MAP AND ARE APPROXIMATE.



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422-4133
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COMPANY PRIOR TO ANY EXCAVATING OR TRENCHING

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A	90% ZD Review	11-09-17
B	DRM COMMENTS	11-22-17
C	RF COMMENTS	11-27-17
D	RF COMMENTS	02-09-18
E	Zoning Submittal	08-07-18

MITCHELL J. ARCHITECTURE, INC.
4983 Tonsen Court, Suite N
San Diego, CA 92111
659.650.3130 (ph) / 659.650.3140 (fax)



MOTHER GRUNDY
CAL01615
20659 TUMERIC WAY
JAMUL, CA 91935



Project	CAL01615
Date	11-06-17
Drawn By	AMC
Checked By	AB
Scale	AS SHOWN

Mitchell J. Architecture

A-101

BOUNDARY PLAN

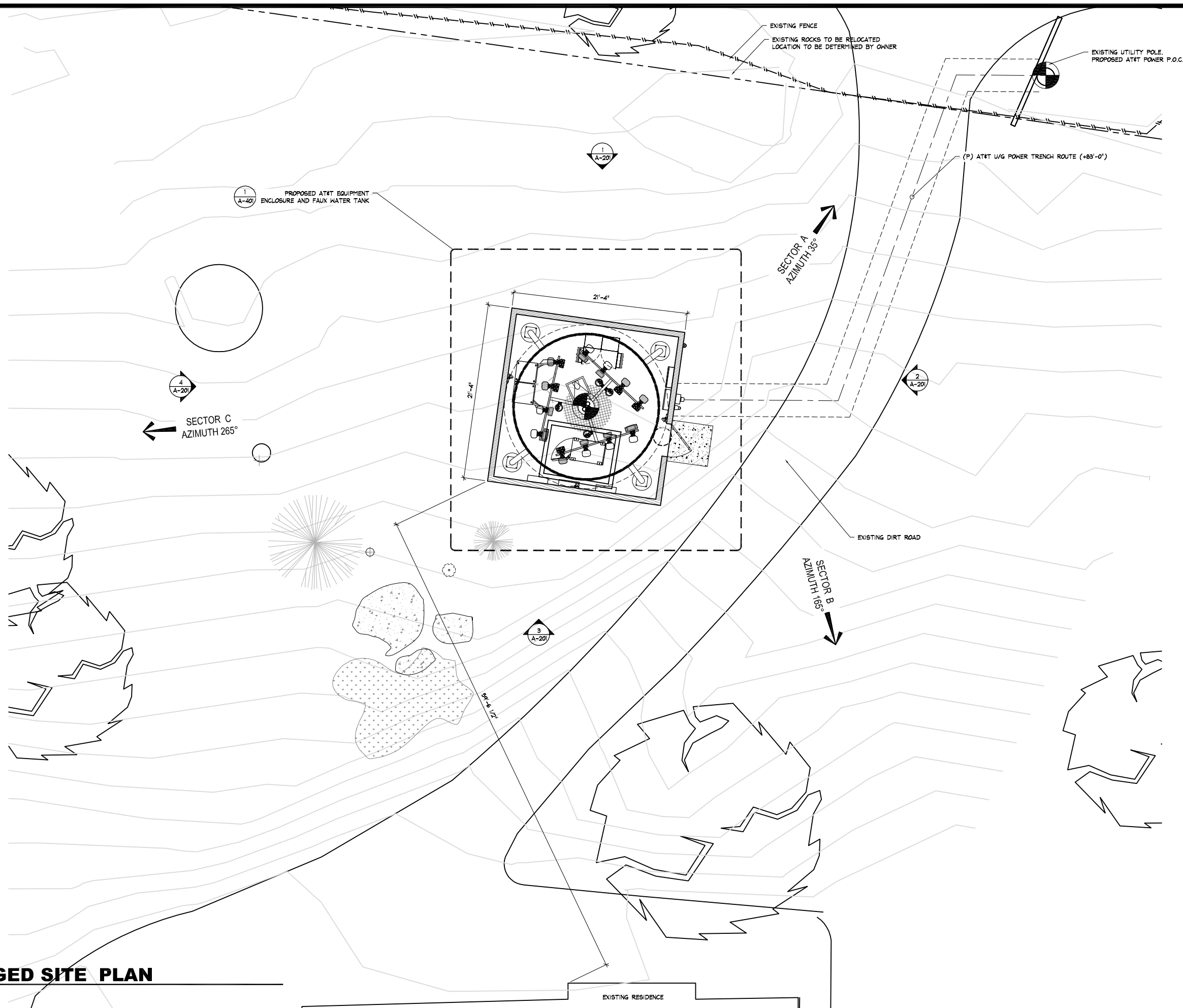
architecture Mitchell J



1

ENLARGED SITE PLAN

SCALE: 3/16" = 1'-0"



No.	Revision / Issue	Date
A	90% ZD Review	11-09-17
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MITCHELL J. ARCHITECTURE, INC.
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ANTICIPATED POLLUTANTS:
TRASH AND DEBRIS
OIL AND GREASE

BMP LEGEND

MATERIALS & WASTE MANAGEMENT CONTROL BMPs:

- WM-1 MATERIAL DELIVERY & STORAGE
- WM-4 SPILL PREVENTION AND CONTROL
- WM-8 CONCRETE WASTE MANAGEMENT
- WM-5 SOLID WASTE MANAGEMENT
- WM-9 SANITARY WASTE MANAGEMENT
- WM-6 HAZARDOUS WASTE MANAGEMENT

TEMPORARY RUNOFF CONTROL BMPs:

- SC-5 FIBER ROLLS — FR — FR —
- SC-6 / SC-8 GRAVEL OR SAND BAGS ○○○○
- TC-1 STABILIZED CONSTRUCTION ENTRANCE [Hatched Box]
- SS-7 PHYSICAL STABILIZATION EROSION CONTROL BLANKET
- SS-3,4,7 WILL USE EROSION CONTROL MEASURES FROM ITEM A ON FLAT AREAS ALSO
- SC-7 STREET SWEEPING AND VACUUMING

PERMANENT BMPs:

NONE

POST CONSTRUCTION SITE DESIGN BMPs:

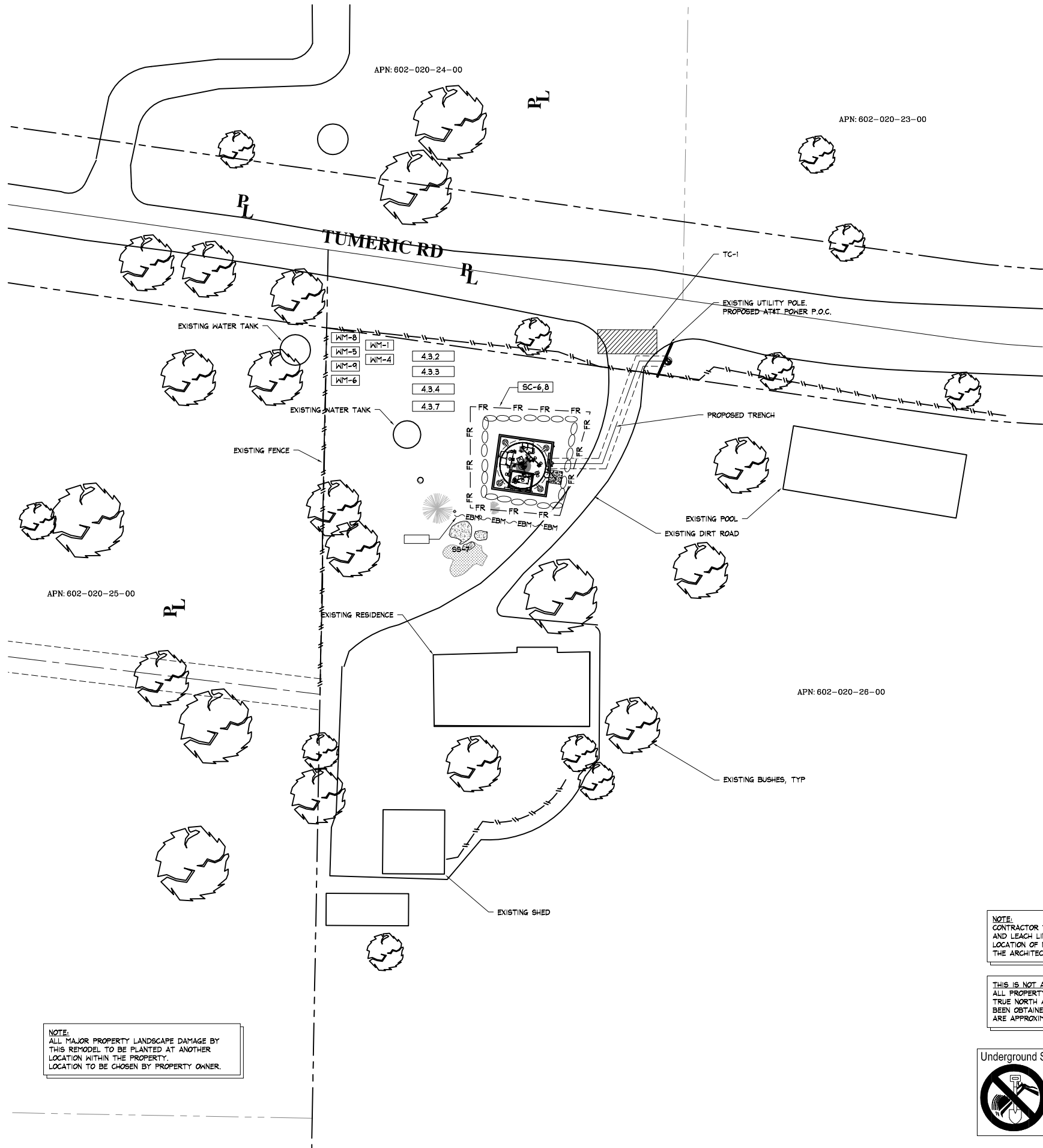
- 4.3.2 CONSERVE NATURAL AREAS, SOILS, AND VEGETATION
- 4.3.3 MINIMIZE IMPERVIOUS AREA
- 4.3.4 MINIMIZE SOIL COMPACTION
- 4.3.7 LANDSCAPING WITH NATIVE OR DROUGHT TOLERANT SPECIES

STORMWATER POLLUTION PREVENTION NOTES

1. APPROPRIATE EROSION PREVENTION AND SEDIMENT CONTROL MEASURES WILL BE IMPLEMENTED AT ALL TIMES.
2. ALL DISTURBED AREAS SHALL BE PROTECTED FROM STORMWATER RUN-ON AND PREVENT STORMWATER RUN-OFF
3. THE TOPS OF ALL SLOPES SHALL HAVE A DIKE OR TRENCH TO PREVENT WATER FROM FLOWING OVER THE CRESTS OF SLOPES.
4. CLEAN GRAVEL ONLY WILL BE USED IN GRAVEL BAGS.
5. CATCH BASINS, DISTILLING BASINS, GRAVEL BAGS, CHECK DAMS AND STORM DRAINS SYSTEMS SHALL BE INSTALLED TO THE SATISFACTION OF THE CITY. THESE FACILITIES SHALL BE CLEANED AND REPAIRED ON A REGULAR BASIS, AND KEPT FREE OF SOIL ACCUMULATION.
6. GRAVEL BAG CHECK DAMS SHALL BE PLACED IN UNPAVED AREAS WITH GRADIENTS IN EXCESS OF 2% IN OTHER GRADED OR EXCAVATED AREAS AS REQUIRED BY THE CITY, AND AT OR NEAR EVERY POINT WHERE CONCENTRATED FLOWS LEAVE THE DEVELOPMENT.
7. GRAVEL BAGS SHALL BE PLACED ON THE UPSTREAM SIDE OF ALL DRAINAGE INLETS TO MINIMIZE SLT BUILDUP IN THE INLETS AND PIPES
8. THE CONTRACTOR SHALL IMMEDIATELY REPAIR ANY ERODED SLOPES
9. ROADWAYS AND ENTRANCES TO AND FROM THE SITE SHALL BE SWEEPED ON A REGULAR BASIS TO KEEP THEM FREE OF SOIL ACCUMULATION
10. CONTRACTOR SHALL HAVE WATER TRUCKS AND EQUIPMENT ON-SITE TO MINIMIZE AIRBORNE DUST CREATED FROM GRADING AND HAULING OPERATIONS OR EXCESSIVE WIND CONDITIONS. WATERING SHALL BE PERFORMED ON A CONTINUOUS BASIS ANY TIME THESE CONDITIONS ARE PRESENT AND AT ALL OTHER TIMES AS DIRECTED BY THE CITY. ADDITIONAL DUST CONTROL MEASURES SHALL BE IMPLEMENTED AS NEEDED
11. STOCKPILES SHALL BE COVERED AT THE END OF EACH WORKING DAY PRIOR TO PREDICT RAIN EVENTS. ASPHALT SHALL BE STORED ON A LAYER OF PLASTIC SHEETING , OR EQUIVALENT.
12. ALL PORTABLE TOILETS SHALL HAVE A SECONDARY CONTAINMENT AND NOT BE LOCATED NEAR A STORM DRAIN OR STORMWATER CONVEYANCE SYTEM (I.E. STREET, GUTTER, SIDEWALK, ETC.)
13. INACTIVE SLOPES SHALL BE PROTECTED AND STABILIZED WITH 10 CALENDAR DAYS OF LAST BEING WORKED, OR ON THE DIRECTION OF THE CITY. ACTIVE SLOPES SHALL BE STABILIZED DURING RAIN.
14. EROSION SHALL BE MITIGATED BY INSTALLING LANDSCAPING AS PER APPROVED LANDSCAPE PLANS AS EARLY AS FEASIBLE, AND AS REQUIRED BY THE DEVELOPMENT REVIEW CONDITIONS. TEMPORARY EROSION CONTROLS SHALL CONFORM TO THE FOLLOWING.

LAND DISTURBANCE AREA

700 SQ. FT.



NOTE:
ALL MAJOR PROPERTY LANDSCAPE DAMAGE BY THIS REMODEL TO BE PLANTED AT ANOTHER LOCATION WITHIN THE PROPERTY. LOCATION TO BE CHOSEN BY PROPERTY OWNER.

NOTE:
CONTRACTOR TO VERY LOCATION OF SEPTIC AND LEACH LINES. IF ANY CONFLICT WITH THE LOCATION OF NEW AT&T SITE PLEASE CONTACT THE ARCHITECT.

THIS IS NOT A SITE SURVEY:
ALL PROPERTY BOUNDARIES, ORIENTATION OF TRUE NORTH AND STREET HALF-WIDTHS HAVE BEEN OBTAINED FROM A TAX PARCEL MAP AND ARE APPROXIMATE.



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San Diego, CA 92111
659.650.3130 (ph) / 659.650.3140 (fax)



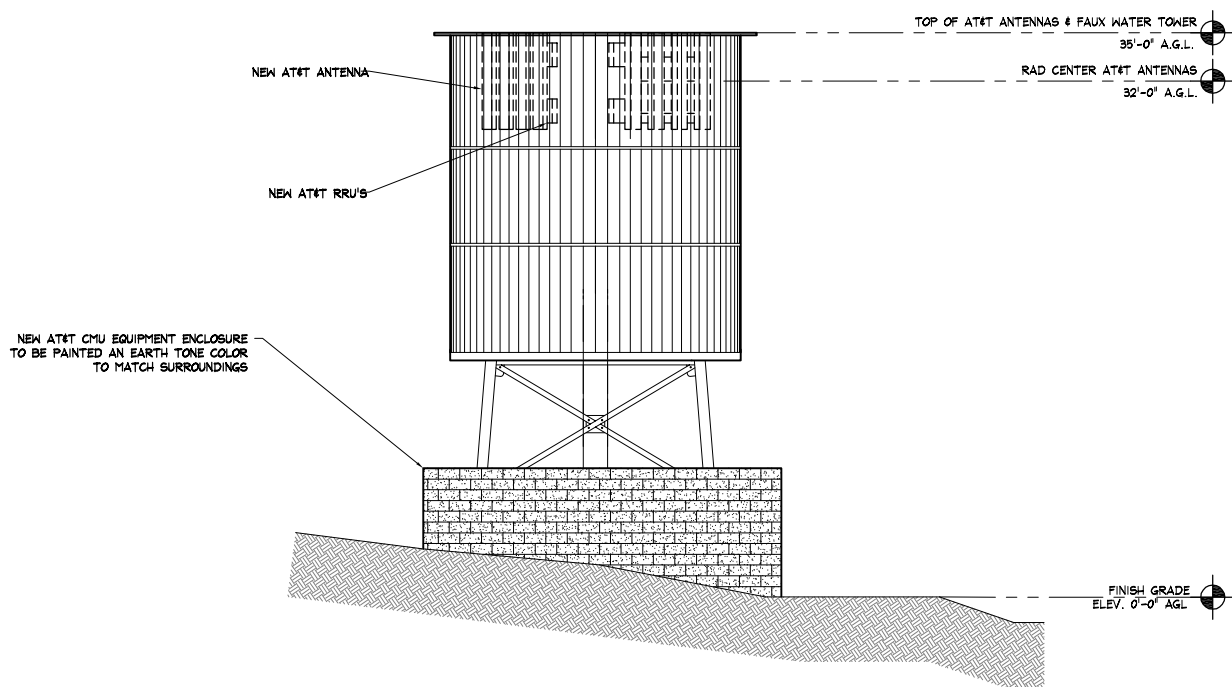
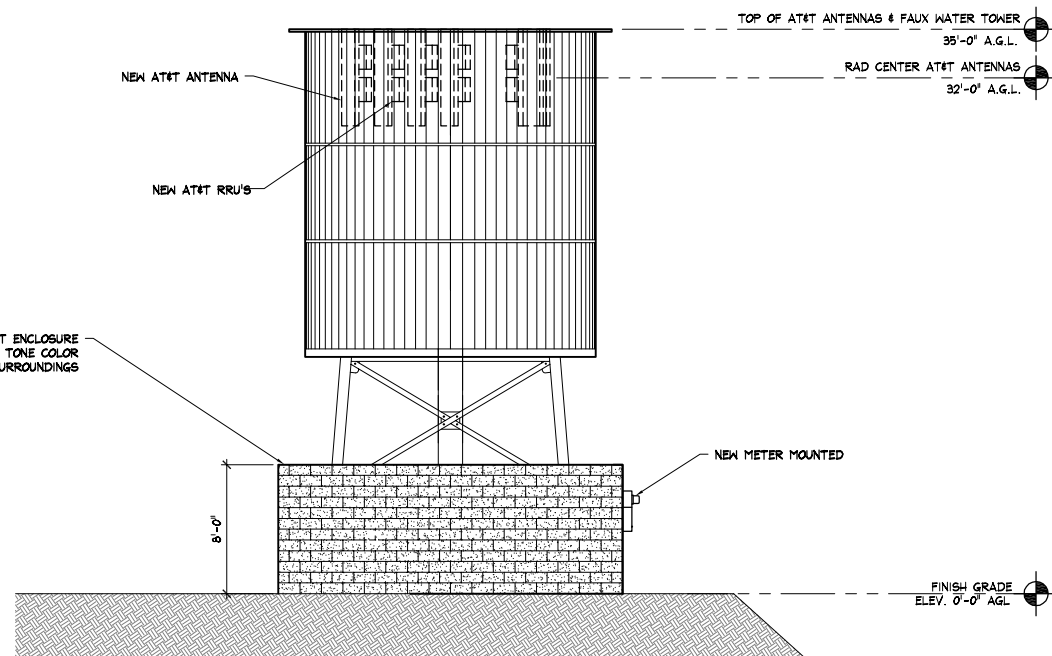
MOTHER GRUNDY
CAL01615
20659 TUMERIC WAY
JAMUL, CA 91935



Project	CAL01615
Date	11-06-17
Drawn By	AMC
Checked By	AB
Scale	AS SHOWN

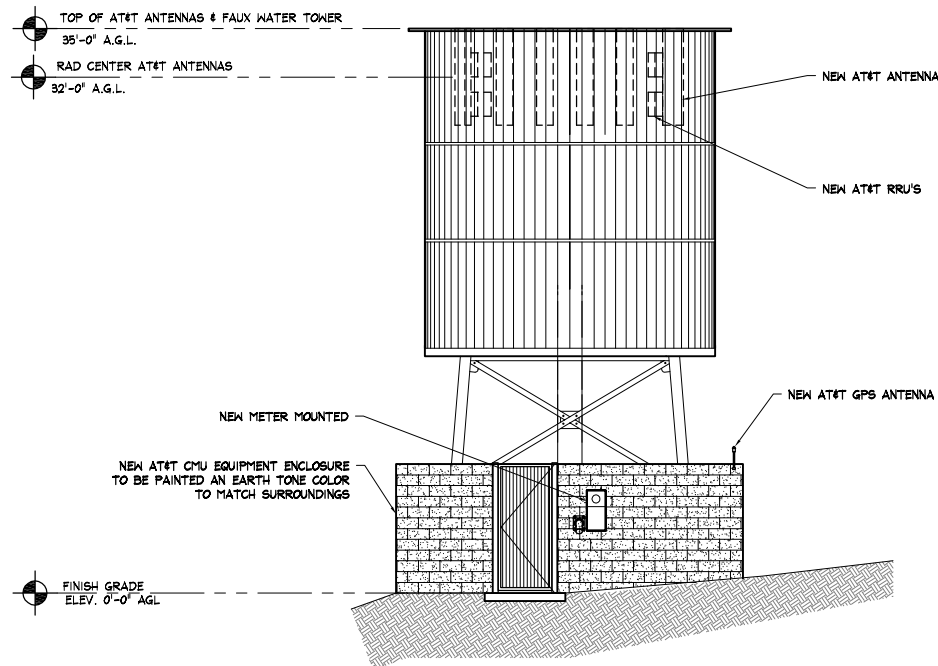
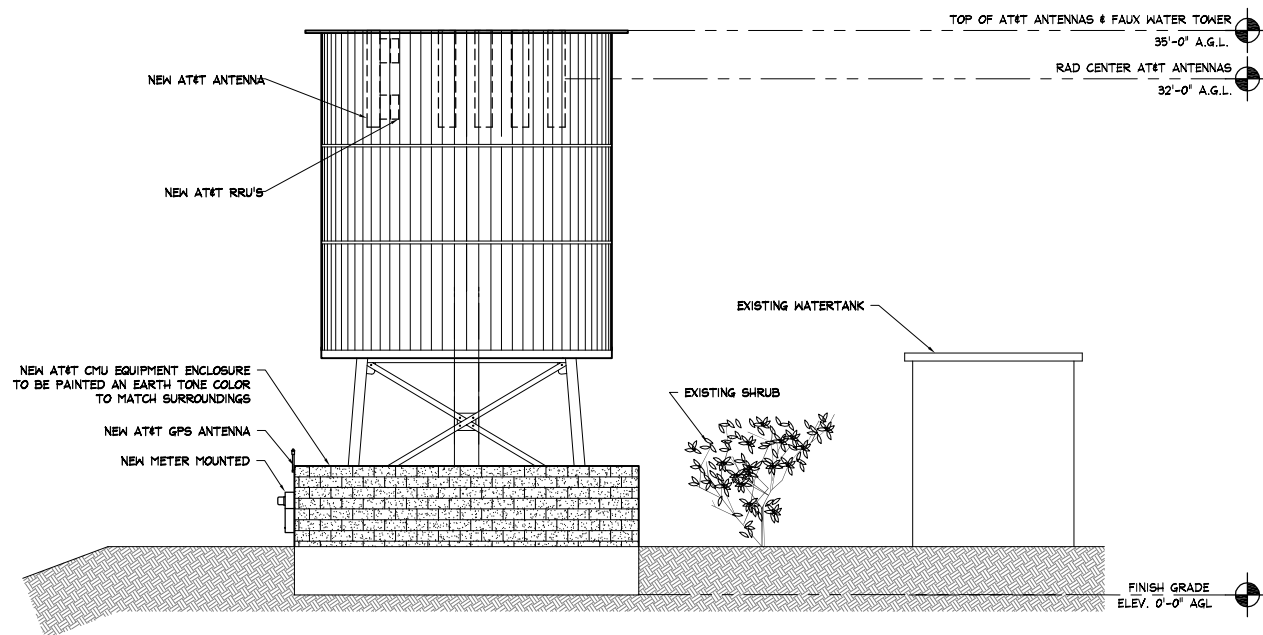
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A-103



1 **SOUTH ELEVATION**
SCALE: 3/16" = 1'-0"

2 **WEST ELEVATION**
SCALE: 3/16" = 1'-0"



3 **NORTH ELEVATION**
SCALE: 3/16" = 1'-0"

4 **EAST ELEVATION**
SCALE: 3/16" = 1'-0"

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EQUIPMENT LAYOUT PLAN KEY NOTES

- 1

NEW 35' FAUX WATER TANK PERIMETER ABOVE
- 2

NEW 21'-4"x21'-4" CMU ENCLOSURE
- 3

NEW GPS ANTENNA (1 TOTAL)
- 4

NEW EMERSON CABINET (2 TOTAL)
- 5

NEW (2) STACKED PURCELL CABINET (4 TOTAL)
- 6

NEW DC-12 BOXES (3 TOTAL)
- 7

NEW CONCRETE STOOP
- 8

NEW METAL 3'-0" x 8'-0" METAL GATE
- 9

NEW LUG BOX
- 10

NEW METER MOUNTED TO CMU ENCLOSURE
- 11

NEW TELCO PANEL
- 12

NEW ELECTRICAL PANEL
- 13

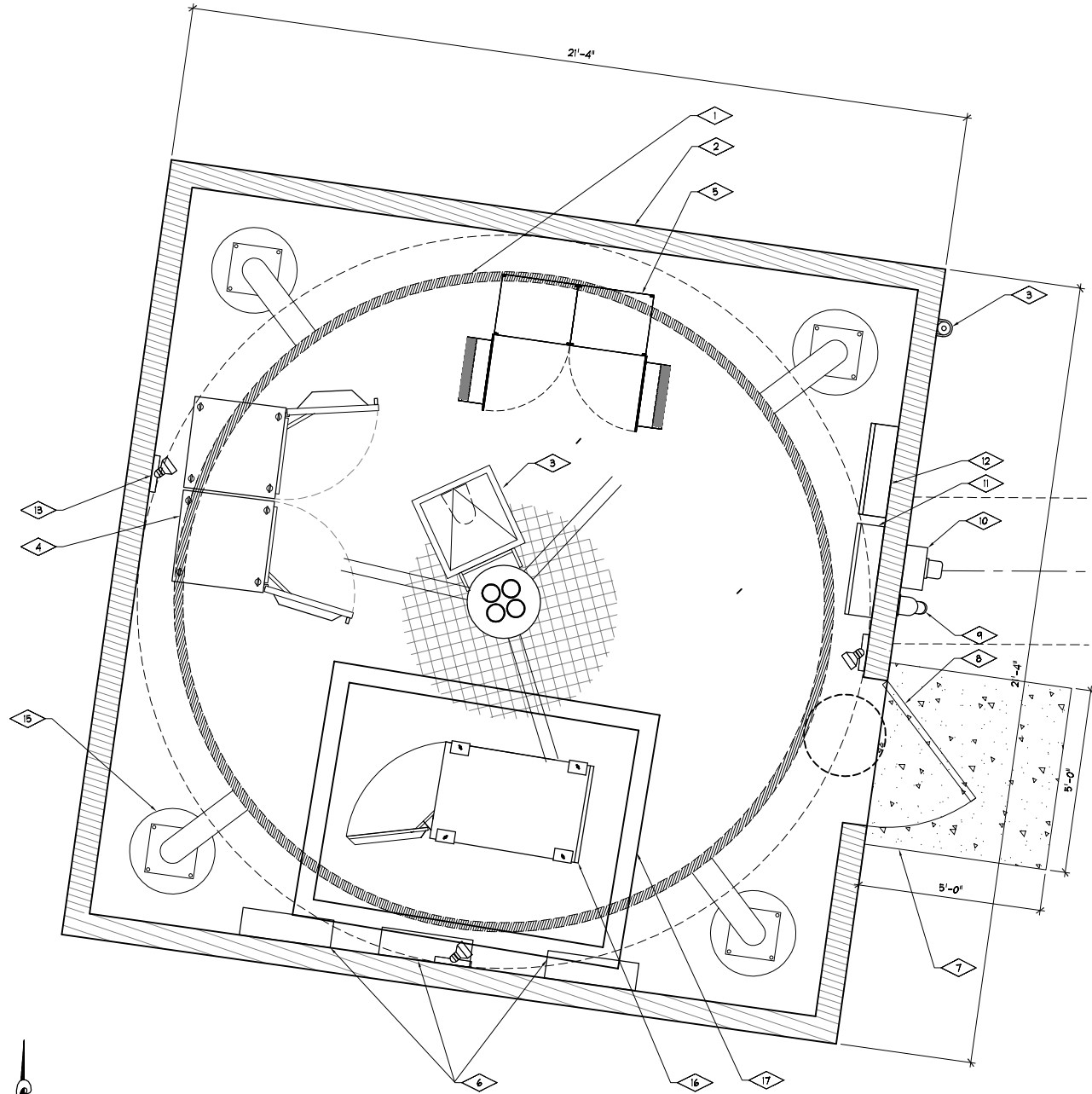
NEW OUTDOOR LIGHT FIXTURE
- 14

NEW WATER TANK ACCESS HATCH ABOVE
- 15

NEW FAUX WATER TANK SUPPORT LEGS
- 16

NEW 15KW DIESEL GENERATOR
- 17

NEW CONTAINMENT CURB



1 **NEW EQUIPMENT LAYOUT**
SCALE: 1/2" = 1'-0"

SECTOR	POS.	TECH.	STATUS	ANTENNA			TMA	SURGE SUPPRESSOR	RRU	FILTER	TRANSMISSION LINE		
				ANTENNA	AZIMUTH	RAD CENTER					FIBER/POWER	COAX	LENGTH ±
A	1	FWLL	NEW	HB6A-M45R-KU-H6_2350MHz	35°	32'-0"		(3) DC-12 ON EQUIPMENTS ENCLOSURE AND (4) DC-6 INSIDE WATER TOWER		(1) WCS	(b) DC CABLE (3) FIBER CABLE		-
	2	FWLL	NEW	HB6A-M45R-KU-H6_2350MHz	35°	32'-0"				(1) WCS			
	3	GENERIC	NEW	80010991	35°	32'-0"							
	4	GENERIC	NEW	80010991	35°	32'-0"							
B	1	FWLL	NEW	HB6A-M45R-KU-H6_2350MHz	165°	32'-0"				(1) WCS			
	2	FWLL	NEW	HB6A-M45R-KU-H6_2350MHz	165°	32'-0"				(1) WCS			
	3	GENERIC	NEW	80010991	165°	32'-0"							
	4	GENERIC	NEW	80010991	165°	32'-0"							
C	1	FWLL	NEW	HB6A-M45R-KU-H6_2350MHz	265°	32'-0"				(1) WCS			
	2	GENERIC	NEW	80010991	265°	32'-0"				(1) WCS			
4		GENERIC	NEW	80010991	265°	32'-0"							
TOTALS				(12) ANTENNAS		-		(7) DC- SURGE SUPPRESSORS	(24) RRUS	(6) WCS			

NEW ANTENNA LAYOUT PLAN KEY NOTES

- 1

NEW 35' FAUX WATER TANK
- 2

NEW FWLL ANTENNAS (5 TOTAL)
- 3

NEW GENERIC ANTENNAS (7 TOTAL)
- 4

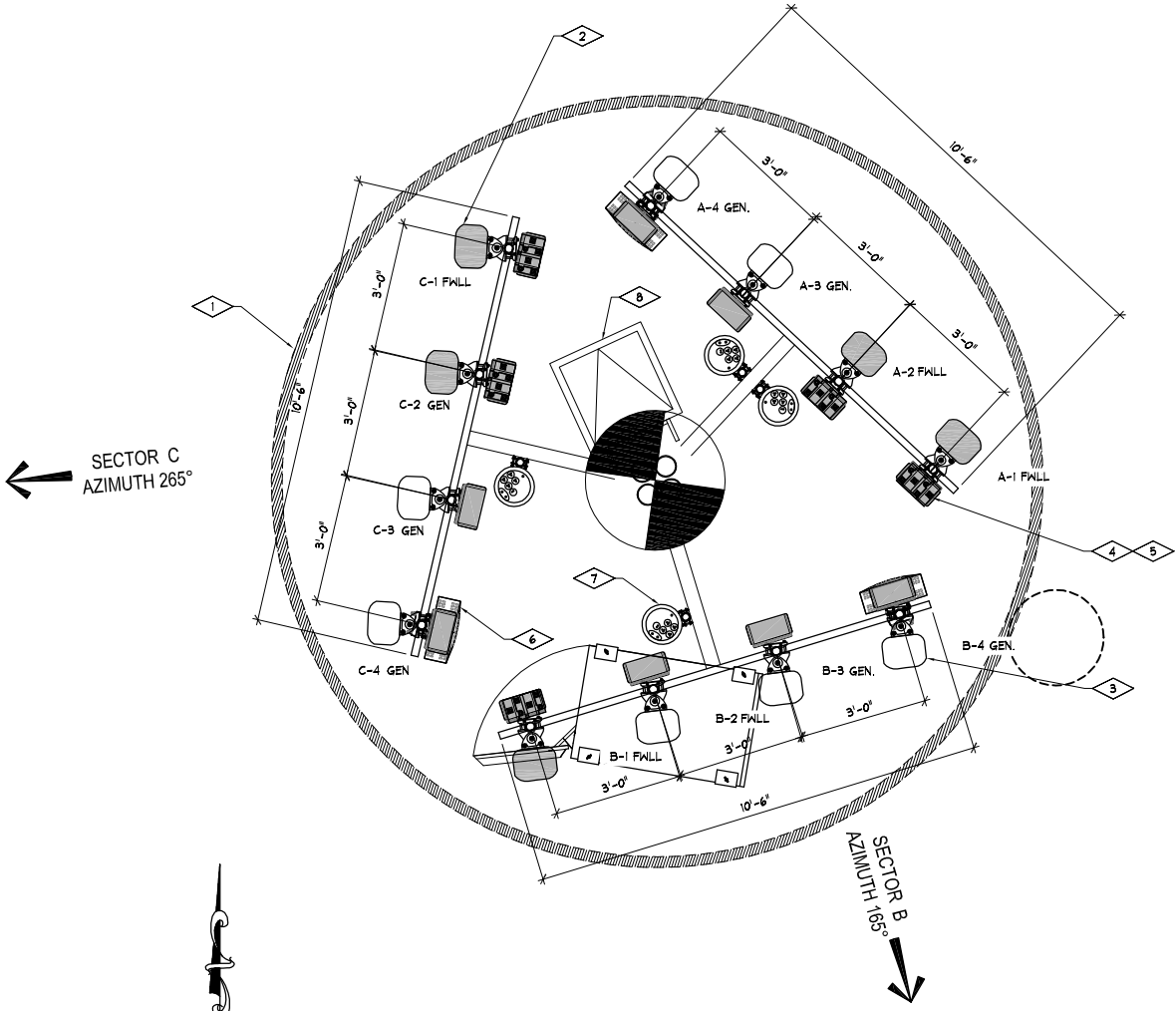
NEW RRUS32 MOUNTED BEHIND NEW FWLL ANTENNA (21 TOTAL)
- 5

NEW WCS FILTERS NEXT TO RRUS32 (5 TOTAL)
- 6

NEW RRUS-11 MOUNTED BELOW NEW RRUS32 (3 TOTAL)
- 7

NEW DC-6 SURGE SUPPRESSION UNITS (4 TOTAL)
- 8

NEW WATER TOWER HATCH



2 **NEW ANTENNA LAYOUT**
SCALE: 3/8" = 1'-0"

858.650.3130 (ph) / 858.650.3140 (fax)

San Diego, CA 92111

4983 Torrey Court, Suite N

MITCHELL J. ARCHITECTURE, INC.

MITCHELL J. ARCHITECT

STATE OF CALIFORNIA

REN. 3-31-17

No. C 20355

Project

Cal01615

Date

11-06-17

Drawn By

AMC

Checked By

AB

Scale

AS SHOWN

MITCHELL J. ARCHITECTURE

architecture

AT&T

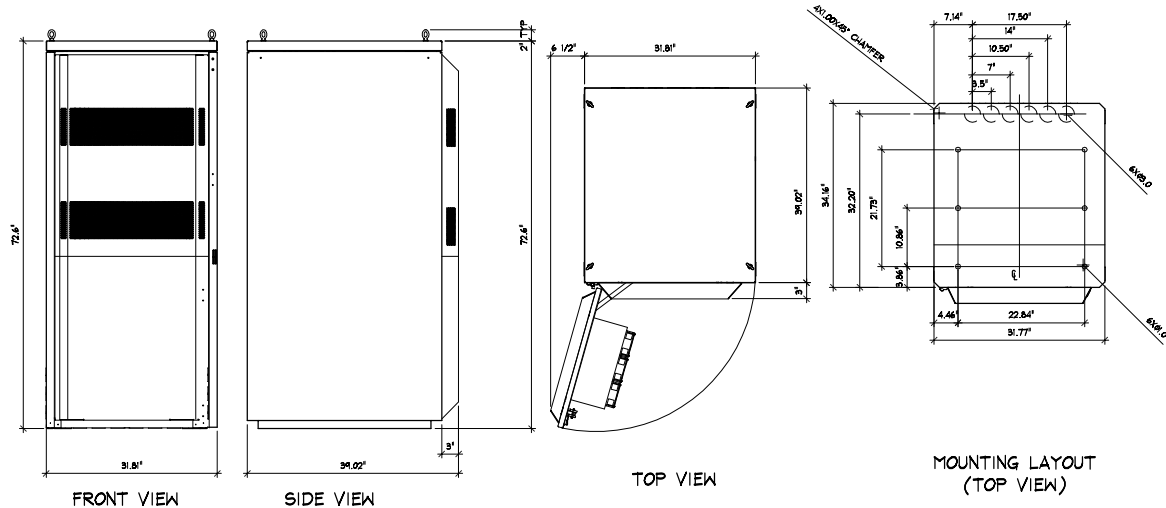
MOTHER GRUNDY

CAL01615

20659 TUMERIC WAY

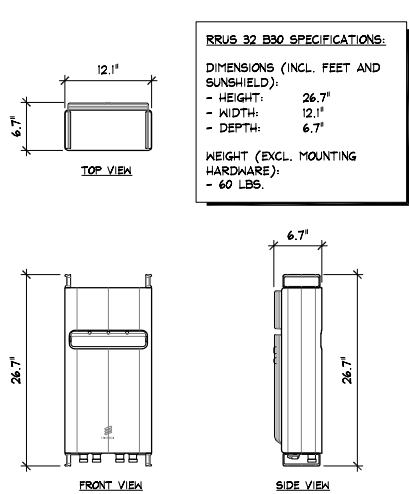
JAMUL, CA 91935

A-401



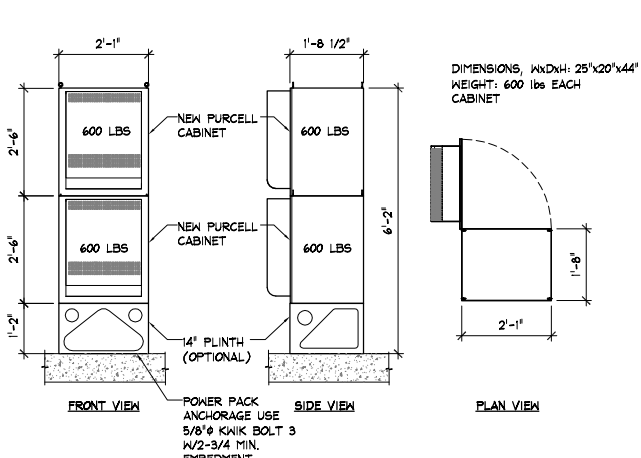
6 (N) POWER CABINET (EMERSON)

SCALE: NTC



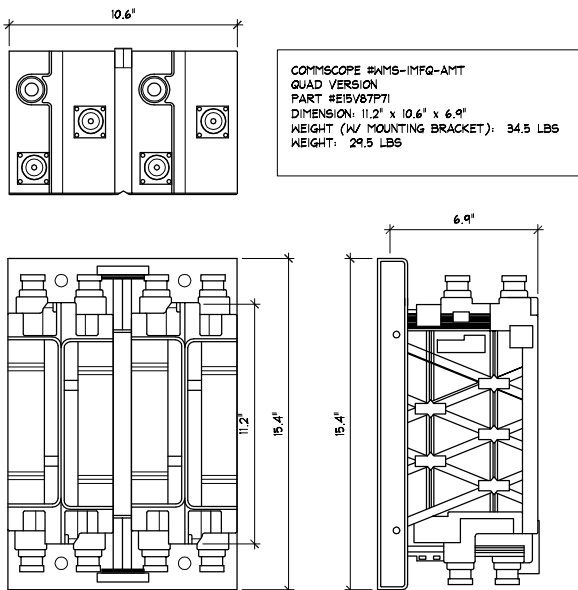
4 (N) WCS RRUS (RRUS-32)

SCALE: 3" = 1'-0"



1 (N) PURCELL CABINET

SCALE: 3/4" = 1'-0"



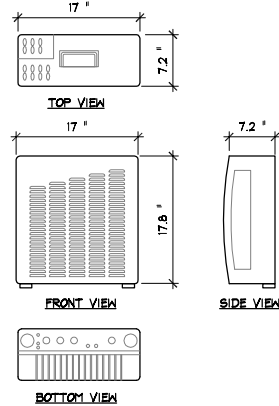
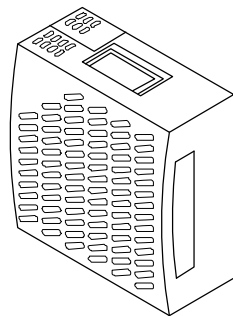
COMMSCOPE #WMS-IMFQ-AMT
QUAD VERSION
PART #E15V87P71
DIMENSION: 11.2" x 10.6" x 6.9"
WEIGHT (w/ MOUNTING BRACKET): 34.5 LBS
WEIGHT: 29.5 LBS

8 (N) WCS FILTER

SCALE: NTS

ERICSSON RRUS-11

DIMENSIONS, WxHxD: 431x184x452mm (17"x7.2"x17.8")
POWER CONSUMPTION: 200 WATTS
TOTAL WEIGHT: 55 lbs
TEMPERATURE: -40° TO 55° C

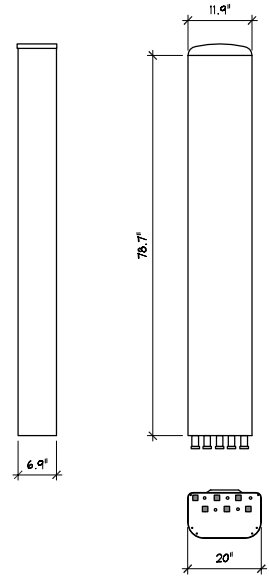


5 (N) RRUS 11

SCALE: NTS

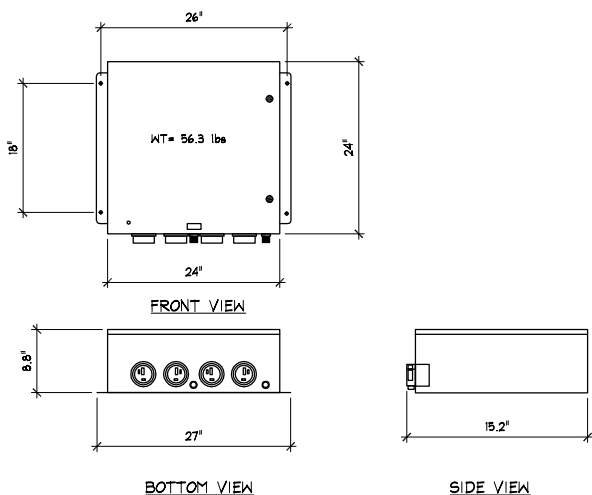
KATHERINE 80010991

DIMENSIONS, HxWxD: 78.7"x20"x6.9"
PRE-MOUNTED BRACKETS: 100.9 lbs
FRONT WIND LOAD: 1130 N @ 150 km/h
WIND SPEED, MAX: 241 km/h / 150 mph
CONNECTOR: 4.3-10 DIN FEMALE



2 (N) KATHERINE 80010991

SCALE: NTS

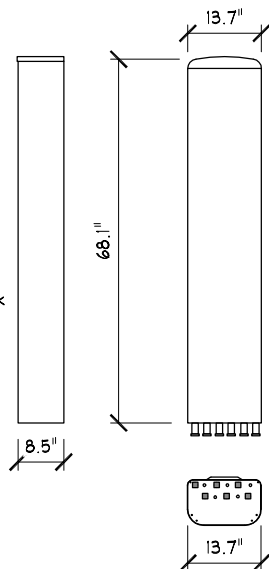


9 (N) DC-12 DETAIL

SCALE: 1" = 1'-0"

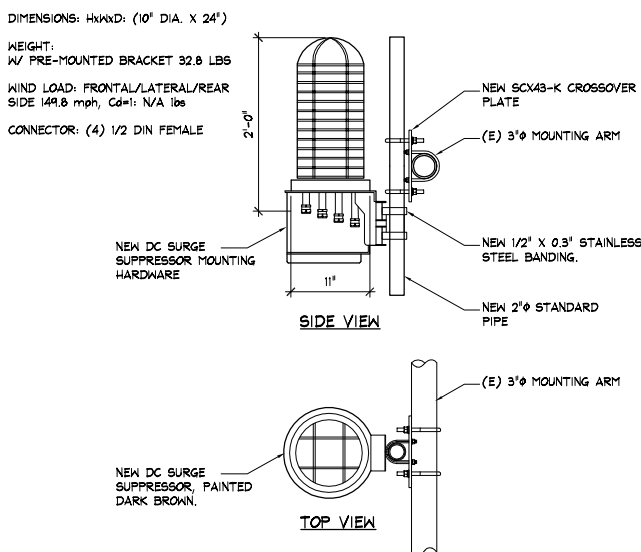
CCI HBSA-M65R-KU-H6

DIMENSIONS, HxWxD: 68.1"x13.7"x8.5"
PRE-MOUNTED BRACKETS: 45.5 lbs
FRONT WIND LOAD: 967 N @ 100 m/h
FRONT WIND LOAD: 147 N @ 100 m/h
WIND SPEED, MAX: 241 km/h / 150 mph
CONNECTOR: 6X7-16 DIN FEMALE LONG NECK



6 (N) CCI HBSA-M65R-KU-H6

SCALE: 3/4" = 1'-0"



3 (N) DC-6 SURGE SUPPRESSOR

SCALE: NTS

No.	Revision / Issue	Date
A	90% ZD Review	11-09-17
B	DRM COMMENTS	11-22-17
C	RF COMMENTS	11-27-17
D	RF COMMENTS	02-09-18
E	Zoning Submittal	08-07-18

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Project	CAL01615
Date	11-06-17
Drawn By	AMC
Checked By	AB
Scale	AS SHOWN

Mitchell J. Architecture

D-501

